

Almost Heaven Area Convention XXXII

August 3,4,5 2018
4H Educational Center
600 4H Center Dr
Front Royal, VA



Package Prices are as follows:

BEFORE JULY 1, 2018

(Post marked by June 30, 2018)

\$135.00-#1 Pre-Registration: Full package

\$ 25.00-#2 Pre-Registration only

\$ 90.00-#3 Pre- Registration with food

AFTER JULY 1, 2018 and on-site

\$ 30.00-#5 Registration only

\$150.00-#6 Registration: Full package includes food & lodging

\$110.00-#7 Registration with food

IMPORTANT !!!

*No Refunds After July 1, 2018

*No Open Flames

*No Camping of Any Kind on Site

*Parents Are Responsible For Their Children

*Bring Your Own Pillows & Blankets

- > All On Site Rooms Can Have Up To 6 Persons With Three Sets of Bunk Beds
- > Room Changes After July 1, 2018 Will be Subject To Availability
- > This Facility Is Nature Oriented With Outdoor Swimming, Basketball and Tennis
- > No Special Amenities Are Available
- > All Sleeping Areas are now Air-Conditioned
- > Workshop Rooms Are Air Conditioned

Full Package consists of:
Registration
Lodging = 2 nights-a bed
Food = 5 Meals

Chair: David W. (301)302-5767
Vice Chair:
Program: Mona B. (304)283-9077
Registration: Sherry V. (304)261-0401

Email: Convention@almostheavenarea.org

Make Checks payable and Mail to:

Convention Celebration Corporation
P. O. Box 1761
Martinsburg, WV 25402

*****No one will be permitted
beyond the Fairfax Center
until after 4 p.m.
This is a condition of
the 4-H Center. If you
arrive prior to that time,
we will asked that you wait
in your car till 4 p.m. We thank
you in advance for your cooperation.**

Almost Heaven Area Convention

ONE REGISTRATION FORM PER PERSON

Email: _____

Name _____

Address _____ **City** _____ **State** _____ **Zip** _____

Telephone _____ **Country** _____

**Submit Tapes to Program Chair at the P.O. Box
For Speaker Meetings and Workshops**

Is Co-Ed Room OK? Yes ___ No ___ Male or Female Registering? _____

Package # Requested? _____ Amount Enclosed _____

Are You Arriving For Friday Evening Meal; **Between 5:30-6:30?** Yes ___ No ___

Willing to Speak _____
Clean Time _____
Step Completed _____